MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K



Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu.

Fax: 0191-2674114; Telephone: 2674244.Pin: 181221

Kashmir Office: Block-A, Ground Floor, Old Secretariat, Srinagar. Pin: 190001 Fax: 0194-2470486; Telephone: 2477337; e-mail: mdnhmjk@gmail.com

NHM Help Line for Jammu Division 18001800104; Kashmir Division 18001800102

The Chief Engineer, Mechanical Engineering Department, Jammu.

SHS/J&K/NHM/FMG/ 9-092-99

Dated: 0 /02/2022

Sub: Release of GIA under ECRP-I for Civil Works/MGPS/Electric Sub-Station & Power Back etc. for installation and commissioning of 350 LPM PSA Oxygen Generation Plants at CHC Baderwah, District Doda.

Madam/Sir,

In reference to your office communication No.CEM/J/Tech/4663-66 dated 20/10/2021 regarding the Detailed Project Report for the installation of 350 LPM Oxygen Generation Plant at Sub District Hospital Baderwah (under PM Cares), sanction is hereby accorded to release of Grants-in-Aid Rs.55.12 Lac (Rupees Fifty Five Lacs Twelve Thousand only) in favour of Chief Engineer, Mechanical Engineering Department, Jammu division as projected cost in the DPRs for Civil Works/MGPS/Electric Sub-Station & Power Back etc. for installation and commissioning of 350 LPM PSA Oxygen Generation Plants at at CHC Baderwah, District Doda.

Accordingly, the above sanctioned GIA is hereby transferred into the official Bank A/c No.0077010200000146 of the Chief Engineer, Mechanical Engineering Department, Jammu through e- transfer.

The Grants-in-Aid is sanctioned subject to the following conditions:-

- funds are to be utilized exclusively for Civil for installation and sanctioned Works/MGPS/Electric Sub-Station & Power Back etc. 1. That commissioning of 350 LPM PSA Oxygen Generation Plants at at CHC Baderwah, District Doda and after observing all formalities required under rules and guidelines of ECRP-I issued by MoH&FW, GoI.
- 2. That the work shall be executed strictly as per the estimates/drawings/Plan technically approved by the competent authority.
- 3. That the Administrative Approval/Technical sanction of the work is obtained from the competent authority before execution of work and booking of expenditure.
- 4. That the work shall be restricted and completed within the administratively approved cost and there shall be no repetition of work.
- 5. That no diversion /re-appropriation of funds shall be made without approval of
- 6. That all the Infrastructure/ Equipment supported under COVID-19 (NHM) should prominently carry the NHM/PM Care fund/COVID-19 Logo in English, Hindi and regional languages.

- That the funds shall be utilized after proper gap analysis and also ensure that there may not be duplication of similar activities from other source.
- That the proper record of Bank Column Cash Book, Ledger, Assets Register and other relevant records are to be maintained for inspection of any visiting team from Central/State Government.
- 9. That the accounts of grantee/organization shall be open to the inspection by the sanctioning authority and audit by the Comptroller and Auditor General of India under the provisions of CAG (DPC) Act 1971 and internal audit by Principal Accounts Officer of the Ministry of Health & Family Welfare, GoI, whenever the grantee/Society is called upon to do so.
 Yours faithfully

(Yasin M. Choudhary) IAS Mission Director, NHM, J&K.

Copy to the:-

 Additional Chief Secretary, Health & Medical Education Department (Chairman, Executive Committee, SHS, J&K), J&K Civil Secretariat, Jammu/Srinagar

Director Health Services, Jammu.

3 Director (Planning) SHS, NHM, J&K.

4 Financial Advisor & CAO, SHS, NHM, J&K

5 State Nodal Officer, SHS, NHM, J&K.

6 Divisional Nodal Officer, SHS, NHM, J&K, Jammu Division.

7 Divisional Accounts Manager, NHM, Jammu Division

8-9 I/C website (www.nhmjk.com)

10 Cashier/Ledger Keepers.

11 Office File.

:For information

:For information

:For information

:For information

:For information

:For information

:For information & n.a.

:Uploading on website

:For recording in books of

accounts/PFMS/Tally

:For record.